



Department of Culture and Humanities / Arts and Humanities Division
Visual, Arts, Media and Design
201 North Broadway Avenue / Ada, OK 74820 / (580) 272-5520 / Email address: FineArts@Chickasaw.net

2025 Southeastern Art Show and Market
Youth Requirements
October 3-4, 2025
Tishomingo, Oklahoma

Thank you for your interest in participating in the Southeastern Art Show and Market (SEASAM) youth competition. Please read the youth entry and competition rules and provide the following requirements:

- Completed application form.
- Completed W-9 form.
- Proof of First American citizenship with a federally recognized Southeastern Indian tribe.
- Artwork finished and ready to hang and/or display.
- Signed photograph and release form.

Artist will not in any shape, form or fashion whatsoever, make any disparaging remarks of any sort or otherwise communicate any disparaging information about the Chickasaw Nation or the Chickasaw Nation's employees, officers or agents in their professional capacities herein to any third party, including but not limited to statements on social or any other media. Further, artist agrees to take no action of any nature which is intended, or would reasonably be expected, to harm the Chickasaw Nation or its reputation or which would reflect or reasonably lead to unfavorable publicity to the Chickasaw Nation.

I have read, understand and agree to follow the SEASAM youth entry and competition rules.

Artist name (print)

Artist signature

Date

Parent/legal guardian name (print)

Parent/legal guardian signature

Date

2025 SEASAM Youth Requirements

1. Youth artists must present documentation of citizenship in a federally recognized Southeastern Indian tribe.
2. Entries for judging will be accepted through Friday, September 19, 2025, at 5:30 p.m. CST, at 201 North Broadway Avenue, Ada, Oklahoma 74820. Entries will not be accepted after this date.
3. Entries for the judging are limited to a maximum of four items with no more than two entries in a category.
4. All artwork must be priced for sale or labeled not for sale (NFS); commissions are accepted.
5. An item entered for judging:
 - a. Must be signed or hallmarked. Cast editions, graphics and photographs must also include the edition size and number if applicable.
 - b. Must not have won an award in any prior SEASAM youth competition.
 - c. Miniatures must be no more than 4.5" tall, wide or deep.
6. All youth art sales are to be handled by the Chickasaw Nation Arts and Humanities Division.
7. Joint or collaborative entries will not be accepted at this competition.
8. SEASAM will not accept items that are not in compliance with the Indian Arts and Crafts Act of 1990 (<https://www.doi.gov/iacb/act>) or any endangered species regulations (<https://www.fws.gov/endangered/laws-policies>) regardless of permit ownership. Items must be in compliance with federal regulations applicable to SEASAM.
9. In the event of loss or damage, the youth artist and their parent/legal guardian will be bound by the release of liability and acknowledgment and acceptance of the dangers, risks and hazards form signed by the youth artist's parent/legal guardian after acceptance to SEASAM.
10. Submitting an item for consideration to the SEASAM judges does not create rights, guarantees or promises that the item will be selected as a winner in any category.
11. The SEASAM committee and/or its judges have the discretion of placing items in different categories or creating a new category if they determine that the item fits the criteria for judging.
12. Judges may also close a category due to the lack of qualified competition or an insufficient number of competitors.
13. The youth artist and their parent/legal guardian releases and agrees to hold harmless the Chickasaw Nation from any damages to their property or personal injury that they or their helpers may sustain while participating in SEASAM.
14. Nothing contained herein will be construed to waive the sovereign rights and immunities of the Chickasaw Nation, its officers, employees or agents.

2025 SEASAM Youth Application

Artist name: _____
First Middle Last Suffix

Mailing address: _____
Street City State ZIP

Physical address: _____
Street City State ZIP

Email address: _____

Home phone no.: (____) _____ Cell phone no.: (____) _____ Work phone no.: (____) _____

Birth date: _____ Tribal affiliation: _____

Website: _____

Artwork you are entering in SEASAM Youth:

1. Title of work: _____
Category: _____ Date created: _____
Sale price or NFS: _____
Medium/materials: _____

2. Title of work: _____
Category: _____ Date created: _____
Sale price or NFS: _____
Medium/materials: _____

3. Title of work: _____
Category: _____ Date created: _____
Sale price or NFS: _____
Medium/materials: _____

4. Title of work: _____
Category: _____ Date created: _____
Sale price or NFS: _____
Medium/materials: _____

Proof of tribal citizenship must be submitted with your application or emailed to FineArts@Chickasaw.net.

Application and artwork are due September 19, 2025, at 5:30 p.m. CST.

Disclaimer: The Chickasaw Nation is not responsible for any media information resource regarding SEASAM other than information found on our official website.

The undersigned hereby releases and agrees to hold harmless the Chickasaw Nation from any damage to the undersigned's property or any personal injury that they or their helpers may sustain while participating in SEASAM. I understand that I will display and store my artwork at my own risk. I understand that a background check may be conducted, and I hereby consent to such background check.

Artist signature

Date

Parent/legal guardian signature

Date

Parent/legal guardian email address: _____

Parent/legal guardian home phone no.: (____) _____ Cell phone no.: (____) _____

2025 SEASAM Youth Photo and Release

Artist name: _____
First Middle Last Suffix

Parent/legal guardian name: _____
First Middle Last Suffix

Mailing address: _____
Street City State ZIP

Physical address: _____
Street City State ZIP

Cell phone no.: (____) _____ Email address: _____

1. I hereby grant the Chickasaw Nation, its agents and others working for it or on its behalf and their respective licensees, successors and assigns the absolute right and permission to use, publish, reproduce, broadcast and copyright my name, picture, likeness or any material based upon or derived therefrom, or to refrain from so doing, in any manner or media whatsoever for purposes of advertising or trade in promoting and publicizing the Chickasaw Nation SEASAM.
2. I agree that my picture or likeness or anything derived therefrom or created by the Chickasaw Nation is owned by it. If I should receive any print, negative or other copy, I will not authorize its use by anyone else.
3. I will have no right of approval, no claim to additional compensation and no claim (including without limitation, claims based upon invasion of privacy, defamation or right of publicity) arising out of any uses, alteration, distortion or illusionary effect or use in any composite form.
4. I agree that this release does not in any way conflict with any existing commitment on my part.

Artist name (print) Artist signature Date

Parent/legal guardian name (print) Parent/legal guardian signature Date

Parent/legal guardian email address: _____

Parent/legal guardian home phone no.: (____) _____ Cell phone no.: (____) _____

2025 SEASAM Youth Categories

A maximum of four pieces of artwork are allowed, with no more than two entries in a category.

Two-Dimensional Art Division

Painting
Drawing
Photography
Mixed Media
Graphic Arts

Three-Dimensional Art Division

Sculpture
Jewelry
Pottery
Textiles
Diverse

Cultural Art Division

Baskets
Beadwork/Quillwork
Instruments (drums, flutes, rattles, etc.)
Traditional Dress and Regalia
Weaponry
Diverse

Prizes Awarded

Best of Show: \$1,000 and a commemorative plaque
Best of Division: \$500 and a commemorative plaque
Honorable Mention Awards: \$200 and a commemorative medal

Winners will be announced during the
Chickasaw Nation Arts and Culture Awards Ceremony,
Thursday, October 2, 2025, at the
Chickasaw Cultural Center in Sulphur, Oklahoma